

# AGENDA YOUTH ADVISORY COMMITTEE 5:00 pm JUNE 5<sup>th</sup>, 2006

**Community & Cultural Center** 

17000 Monterey Rd. Morgan Hill, CA 95037 (408) 782-0008

## **Youth Advisory Committee Board Members**

Shaila Patel Chair Vice- Chair Isela Bañuelos Secretary Kelly Del Carlo Committee Member Katherine Soult Committee Member Casev Corbin Committee Member Tirza Bañuelos Nadia Rahim Committee Member Committee Member Ariana Hosseini Committee Member Matice McCllelan

Park & Recreation Commissioner Marilyn Librers

## **Youth Advisory Committee Associate Members:**

Vince Moreschini, Brittany Garrido, Samantha Bondi, Sarah Goodere, Trevor Watson, and Will Cambra

**Staff Advisor:** Chiquy Mejía **Supervisor:** Therese Lugger.

# 5:00 P.M. CALL TO ORDER

Chair

## **ROLL CALL ATTENDANCE**

Secretary

## **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

Staff

### PLEDGE OF ALLEGIANCE

Committee Member

## **OPPORTUNITY FOR PUBLIC COMMENT**

## NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

### VERBAL REPORTS

1. COMMUNITY SERVICE UPDATES - SKATE PARK MEMBER PATEL

2. NEW SKATE/BMX PARK AT THE CRC REPORT MEMBER I. BAÑUELOS

3. BAND CONCERT "ROOFLESS". SATURDAY, JULY 29 MEMBER I. BAÑUELOS

FROM 4 TO 9PM, AT THE CCC, AMPHITHEATER

4. PARTNERSHIP WITH A TEEN CONCERT PRODUCERS CRAIG & BRAD PETERMAN

5. YOUTH LEADERSHIP PROGRAM UPDATES MEMBER SOULT

6. RELAY FOR LIFE ON MAY 20 AND 21 REPORT MEMBER WATSON

7. YAC RECRUITMENT FOR NEW FISCAL YEAR JULY 1, 06 MEMBERS PATEL & I. BAÑUELOS

### **CONSENT CALENDAR:**

1. APPROVAL OF MINUTES OF MAY, 2006.

#### **BUSINESS:**

2. FREE TEEN HALLOWEEN MOVIE NIGHT AT THE PLAYHOUSE IN OCTOBER Recommended Action: Discuss the possibility of having a free teen Halloween movie night at the Playhouse during October hosted by YAC.

## **DISCUSS:**

Developmental Asset of the Month: from a YAC member. Assets discussed already #4, #17, #23, #36, #22, #41, #15, #33, #20, #21, #14, #7, #1, & 19.

#### **ANNOUNCEMENTS**

- One Stop Career Center
- Thank you letter from Gilroy Youth Commission Senior Citizen Ball

## REQUESTS FOR FUTURE ITEMS

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is July 3, 2006 at 5:00 PM at Community and Cultural Center, Diana Murphy Room.

## DISCUSSION ITEMS FOR THE WORK MEETING

## **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action; your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

## **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to

the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

### NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

### NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

## **NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.